

# Emmanuel Christian Community School



**YEAR TEN  
2026**



**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 12th December 2025  
Using "386Y" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

## HOME DELIVERY

Your order will be delivered by the 28th January 2026 for \$10.00, if placed on or before the return date of Friday 12th December 2025.

Orders placed after the return date will incur additional charges. If ordering later, please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ [www.Campion.com.au](http://www.Campion.com.au) for all up-to-date information and terms & conditions.

Please tick the items required in the box provided ↓

| Office Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                                                                                                                                           | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
| <b>YEAR TEN</b><br>Please note that some items on this Resource List are digital resources. To ensure access to digital content, school recommends purchasing a new book. New books include valid access code when required. Reactivation codes are only for students with a second-hand copy of the selected book, and won't work without it or with an incorrect edition.<br><br>Things to remember:<br>·Digital resources are valid for 12 months unless stated otherwise.<br>·Please choose carefully, as digital resources cannot be returned, refunded or exchanged for change of mind. |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>PERSONAL ITEMS FOR STUDENT USE</b><br><b>SCHOOL DIARY</b><br>This item will be issued by the Form teacher at NO cost to the parents. A charge will be accrued for a replacement diary. Please see the Parent Form.<br><b>COMBINATION LOCK</b><br>All students are required to purchase their own combination lock. Please see the Parent Form for specifications.                                                                                                                                                                                                                          |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>PARENTS TO SUPPLY</b><br>2 x Boxes of tissues ( <i>To be handed into the school reception or form teacher</i> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>SUBJECT LEVIES</b><br>Subject Levies will be charged for certain subjects and added to school fees. Please see the Parent Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>BIBLE LIFE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       |          |                          |          |               |                 |
| P33972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NIV Value Pew and Worship Bible Black (H/B) [Collins Bible]<br>( <i>Retain from previous year</i> ) Only new students to purchase.                                                    | 1        | <input type="checkbox"/> | 1        | 22.49         | 22.49           |
| <b>CAREERS</b><br><i>No textbooks are required.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>DIGITAL TECHNOLOGY (MECHATRONICS)</b><br><i>No textbooks are required.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>DRAMA</b><br><i>No textbooks are required.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>ENGLISH (CLASS 10A ONLY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |          |                          |          |               |                 |
| P03786                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Animal Farm (Penguin Student Edn) [George Orwell]<br><i>Do not buy this book until you've received your timetable for 2026, which will indicate your class allocationon for yr 10</i> | 2        | <input type="checkbox"/> | 1        | 13.49         | 13.49           |
| P09514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No Fear Shakespeare: Much Ado About Nothing [SparkNotes]                                                                                                                              | 3        | <input type="checkbox"/> | 1        | 11.69         | 11.69           |
| <b>ENGLISH (CLASS 10B ONLY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |          |                          |          |               |                 |
| P10615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Holes [Louis Sachar]<br><i>Do not buy this book until you've received your timetable for 2026, which will indicate your class allocationon for yr 10</i>                              | 4        | <input type="checkbox"/> | 1        | 15.29         | 15.29           |
| P09514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No Fear Shakespeare: Much Ado About Nothing [SparkNotes]                                                                                                                              | 5        | <input type="checkbox"/> | 1        | 11.69         | 11.69           |
| <b>ENGLISH LEARNING ENRICHMENT</b><br><i>No textbooks are required.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>EXERCISE AND SPORTS SCIENCE</b><br><i>No textbooks are required.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       |          |                          |          |               |                 |
| <b>FOOD TECHNOLOGY</b><br><i>No textbooks are required.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |          |                          |          |               |                 |

Please tick the items required in the box provided ↓

| Office Use | Description                                                                                                                                    | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
|            | <b>HASS</b>                                                                                                                                    |          |                          |          |               |                 |
| P36709     | Cambridge WA Humanities & Soc Science 10 (Print&Digital) 2E [Sally Davies et al]<br>New Edition for 2026                                       | 6        | <input type="checkbox"/> | 1        | 67.46         | 67.46           |
|            | <b>HEALTH</b><br><i>No textbooks are required.</i>                                                                                             |          |                          |          |               |                 |
|            | <b>MATHEMATICS</b>                                                                                                                             |          |                          |          |               |                 |
| P36725     | Cambridge WA Essential Maths Yr10 (Print & Digital) [David Greenwood et al]<br>New Edition for 2026                                            | 7        | <input type="checkbox"/> | 1        | 67.46         | 67.46           |
|            | <b>DO NOT PURCHASE THE BOOK IF YOU ARE IN LEARNING ENRICHMENT (LE)</b>                                                                         |          |                          |          |               |                 |
| P55272     | Calculator Casio Graphic CAS Class Pad FX-CP400                                                                                                | 8        | <input type="checkbox"/> | 1        | 281.95        | 281.95          |
|            | <b>STREAM 1 ONLY</b><br><i>This item is needed <b>ONLY</b> if a student wants to pursue a pathway in ATAR Mathematics in Year 11 &amp; 12.</i> |          |                          |          |               |                 |
|            | <b>MATHEMATICS LEARNING ENRICHMENT (ONLY)</b><br><i>No textbooks are required.</i>                                                             |          |                          |          |               |                 |
|            | <b>MEDIA</b><br><i>No textbooks are required.</i>                                                                                              |          |                          |          |               |                 |
|            | <b>OUTDOOR EDUCATION</b><br><i>No textbooks are required.</i>                                                                                  |          |                          |          |               |                 |
|            | <b>SCIENCE</b>                                                                                                                                 |          |                          |          |               |                 |
| P36713     | Cambridge WA Science 10 (Print & Digital) 2E [Brodie Reid et al]<br>New Edition for 2026                                                       | 9        | <input type="checkbox"/> | 1        | 67.46         | 67.46           |
|            | <b>TEXTILES</b>                                                                                                                                |          |                          |          |               |                 |
| P51663     | Pen Uniball UM120 Signo Angelic White                                                                                                          | 10       | <input type="checkbox"/> | 1        | 2.00          | 2.00            |
| P51999     | Visual Diary A4 60 Sheet Black & White Jasart 110gsm                                                                                           | 11       | <input type="checkbox"/> | 1        | 21.16         | 21.16           |
|            | <b>VISUAL ART</b>                                                                                                                              |          |                          |          |               |                 |
| P50404     | Visual Art Diary A4 60 Sheet Hardcover 125gsm                                                                                                  | 12       | <input type="checkbox"/> | 1        | 15.96         | 15.96           |
|            | <b>WOODWORK</b><br><i>No textbooks are required.</i>                                                                                           |          |                          |          |               |                 |

Number of Boxes ticked:

Postage (Home delivery only)

\$10.00

**ESTIMATED AMOUNT DUE**  
(PRICES CORRECT AT 11/09/25)

\$

## How To Order For Your Child At Emmanuel Christian Community School

Order online by your school's order-by date to save time, hassle and cost.

Orders placed by your school's order-by date get the first choice of availability, **only \$10.00 delivery**, and are delivered before the start of school.

If you miss your school's order-by date, you can still order! We can't always guarantee stock availability for orders placed after the date, and delivery costs will be higher.

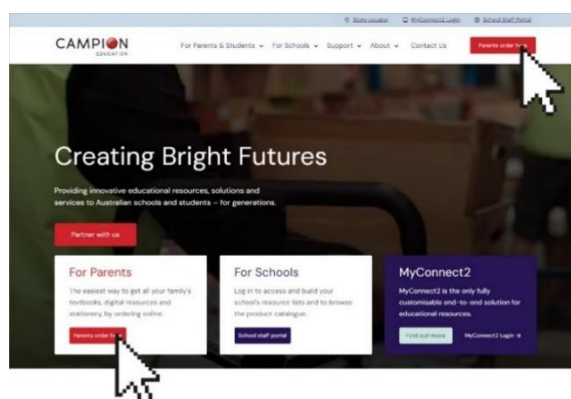
You can also visit your local Campion retail service centre! (store details below)

**1** Head to **www.campion.com.au**

Tap 'Parents order here'

**2** Enter your email or mobile and we'll send you a verification code. When you get the 6-digit code, enter it and you're in!

**3** Tap on '**Order Now**' when you're ready to place an order. Then match your student using either their school email address or school name



**4** If you don't have your student's school email address, that's OK!

You can search for the school by name and then use your student's name and Resource List Code to bring up their list. **The Resource List Code for Emmanuel Christian Community School is: 386Y**

**5** Now follow the prompts to select the year level for your student

**6** Select the resources you need by browsing subjects and adding items

**7** Select your delivery method:

- **Home Delivery – order by 12 December 2025** for delivery to your nominated address before start of school (pending supplier availability).
- **Standard Delivery** – orders made online after 12 December 2025 will be at an increased delivery cost and delivered to your home or nominated address within 5-7 business days of the order being placed.

**8** Complete your details, check the summary, and submit your payment. **And you're done!**

**You can also shop at your local Campion store: 751 Marshall Rd, Malaga**

## EMMANUEL CHRISTIAN COMMUNITY SCHOOL INC - BTS PARENT PORTAL REQUIREMENTS FOR YEAR 10 , 2026

Please order at [parent.cos.net.au](http://parent.cos.net.au)

COS will be supplying your 2026 stationery packs. COS is a 100% Australian Family Owned & Operated school supplier. We've selected the list of items your child needs to start the year and worked with COS so you can order everything you need in one go and it will be delivered directly to your home before school starts.

The items listed on the following page have been selected as being required for Year 10 in 2026. To ensure delivery prior to Term 1, 2026, please place your order by 5<sup>th</sup> January 2026.

### Ready to order?

For a fast, simple, and secure way to place your order, follow these steps:

1. Click the link below to enter COS Parent Portal:  
<https://parent.cos.net.au/?token=0A73465B-062D-4FB5-8AA4-BD2998379517>
2. As an alternative login, visit <https://parent.cos.net.au> and sign in using following credentials:
  - Username: [eccs@cos.net.au](mailto:eccs@cos.net.au)
  - Password: BTS2026-Parents
3. Select the Year level required for 2026
4. Review product selection based on your timetable  
(Please note, items may have been marked as either mandatory or optional by your school)
5. Add your Pack to the shopping cart
6. Enter your Child's Details and Delivery Details
7. Enter in your credit card, PayPal or Pay4 details and then submit your order

You will receive an email order confirmation and can also request order tracking sent to your mobile.

#### IMPORTANT INFORMATION REGARDING YOUR ORDER

Please be advised that the transport industry and Australia post have informed us to the possibility of delays occurring during the months of December and January. To ensure that your School Packs arrive in time for the start of the school term, we strongly recommend sending your order as early as possible and adhering to the dates provided below. While COS will continue to expedite deliveries beyond these dates, it may become challenging to guarantee their arrival before the commencement of the school term.

**Delivery Service:** All orders will be dispatched via Australia Post. Please note that specific delivery times cannot be requested. Should no one be available to receive the delivery, the goods will be taken to the nearest post office for collection, and a notification card will be placed in your mailbox.

**Delivery Guarantee:** Orders placed before 9<sup>th</sup> December, will be dispatched to your home by 24<sup>th</sup> December. Orders placed before 5<sup>th</sup> January will be dispatched to your home prior to the commencement of Term 1, 2026. Orders placed after this date cannot be guaranteed to arrive on time.

**Delivery Charges:** All orders over \$55 (incl. GST) and placed before 1<sup>st</sup> December are eligible for FREE delivery!

Please note

- Some bulky Items may have been selected to be delivered directly to your school.
- \$55 Minimum Order Value covers Stationery Products only. Contribution Payments or Levies are excluded.

| Order value            | Order Date                   | Delivery Fee (Single Pack)   | Delivery Fee (Multiple packs) |
|------------------------|------------------------------|------------------------------|-------------------------------|
| Over \$55 (incl. GST)  | Prior to 1 <sup>st</sup> Dec | FREE                         | FREE                          |
| Under \$55 (incl. GST) | Prior to 1 <sup>st</sup> Dec | \$13.95 (incl. GST) per pack | \$9.95 (incl. GST) per pack   |
| Any                    | After 1 <sup>st</sup> Dec    | \$13.95 (incl. GST) per pack | \$9.95 (incl. GST) per pack   |

| Subject                                                 | COS Description                                 | UOM   | Qty | Price inc GST |
|---------------------------------------------------------|-------------------------------------------------|-------|-----|---------------|
| Bible Life                                              | Binder Book A4 8mm 70gsm 96Pg Gorilla           | Each  | 1   | \$1.25        |
| Bible Life                                              | Display Book A4 Refillable 20 Pocket Blue       | Each  | 1   | \$1.71        |
| Bible Life                                              | Display Book A4 Refillable 20 Pocket Black      | Each  | 1   | \$1.71        |
| Drama                                                   | Display Book A4 Refillable 20 Pocket Black      | Each  | 1   | \$1.71        |
| English                                                 | Display Book A4 Refillable 20 Pocket Black      | Each  | 2   | \$3.41        |
| English                                                 | Binder Book A4 8mm 70gsm 96Pg Gorilla           | Each  | 2   | \$2.51        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | Display Book A4 Refillable 20 Pocket Black      | Each  | 2   | \$3.41        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Premium Recycled Correction Tape Blue       | Each  | 2   | \$4.66        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | Verbatim Pinstripe USB 2.0 32GB Black           | Each  | 1   | \$11.28       |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Capped Ballpoint Pen 1.0mm Medium Red       | Each  | 2   | \$0.55        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Capped Ballpoint Pen 1.0mm Medium Blue      | Each  | 2   | \$0.55        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Stubby Highlighter Yellow                   | Each  | 2   | \$1.87        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Hexagonal HB Pencil Graphite                | Each  | 2   | \$0.44        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Capped Ballpoint Pen 1.0mm Medium Black     | Each  | 2   | \$0.55        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Glue Stick Disappearing Purple 36g Purple   | Each  | 1   | \$2.04        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Plastic Ruler 300mm Clear                   | Each  | 1   | \$0.50        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Eraser Large White                          | Each  | 1   | \$0.42        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS BTS Student Pack Drawstring Bag Red         | Each  | 1   | \$0.00        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Name Pencil Case Large 330 x 160mm Assorted | Each  | 1   | \$3.09        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Barrel Pencil Sharpener Double Blue         | Each  | 1   | \$1.31        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Hexagonal Colour Pencils Assorted           | Box12 | 1   | \$2.27        |
| General Stationery -<br>PLEASE SELECT                   | COS R/H Kids Safety Scissors 170mm Orange       | Each  | 1   | \$2.07        |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | COS Protractor 100mm 180 Degrees Clear          | Each  | 1   | \$0.73        |

|                                                         |                                                 |      |   |         |
|---------------------------------------------------------|-------------------------------------------------|------|---|---------|
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | Verbatim Earphones Ear Bud Black                | Each | 1 | \$8.99  |
| General Stationery -<br>PLEASE SELECT<br>REQUIRED ITEMS | Micador 375 Compass Assorted                    | Each | 1 | \$2.22  |
| HASS                                                    | Pukka Pad A4 PP Project Notebook 200Pg<br>Green | Each | 1 | \$11.55 |
| HASS                                                    | Display Book A4 Refillable 20 Pocket Green      | Each | 2 | \$3.41  |
| HASS                                                    | Binder Book A4 8mm 70gsm 96Pg Gorilla           | Each | 2 | \$2.51  |
| Heath                                                   | COS Exercise Book A4 8mm 70gsm 128Pg Turtle     | Each | 1 | \$1.63  |
| Heath                                                   | Display Book A4 Refillable 20 Pocket Black      | Each | 1 | \$1.71  |
| Mathematics                                             | Display Book A4 Refillable 20 Pocket Black      | Each | 1 | \$1.71  |
| Mathematics                                             | COS Exercise Book A4 8mm 70gsm 128Pg Turtle     | Each | 2 | \$3.26  |
| Mathematics                                             | FX-82AU PLUSII 2nd Scientific Calculator Black  | Each | 1 | \$40.61 |
| Mathematics                                             | Staedtler 341 Whiteboard Marker 1-2mm Black     | Each | 1 | \$4.09  |
| Science                                                 | COS Exercise Book A4 8mm 70gsm 128Pg Turtle     | Each | 2 | \$3.26  |
| Science                                                 | Display Book A4 Refillable 20 Pocket Black      | Each | 2 | \$3.41  |
| Visual Art                                              | Staedtler Tradition 110 Hex 2B Pencil Graphite  | Each | 2 | \$1.36  |

Please contact COS with any queries regarding the Parent Portal